JAN 1 4 1942 At J

NNOW ALL NEW BY THERE PRESUMTS, That we Edwin W. Sims, Charlotte Sims and Frank S. Sims as Trustees as proprietor, here caused the land embraced in the annexed plat to be curveyed, laid out and blatted, to be known as WHITESTONE POINT a subdivision of part of section 30 TOON RES and part of Z of DE of Nat of section 30 R/E Whitney Township Arenac County, Nichtgen and that the lanes as shown on said plat ere private to the use of the property owners in said plat.

Signed and Sealed in Presence of Harry J. Kinser Irene Swinford STATE OF ILLINOIS,

County of Cook

On this #### day of June 1941 before me, a Notary Public in and for said county, personally came the above nemed Edwin W. Sime, Charlotte Sime and Frank S. Sime known to me to be the persons who executed the above dedication, and acknowledged the same to be their free act and deed.

M.F. Brand r.r. prend Yotary realto dook County, Illinois. Ty Commission expires Type Team Institute State Sea. 15.

DESCRIPTION OF LAND PLATTED

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one and that permonent metal monuments consisting of bars not less than one-half inch in consisting or bers not less than one-sair inco in diameter and 48 inches in length encased in a concrete cylinder at least 4 inches in diameter and 48 inches in depth have been placed at points marked thus © as thereon shown at all angles in the boundaries of the land platted, at all the intersections of lenes and at the intersections of lenes with the boundaries.

of the plat as shown on said plat. Registered Land Surveyor. East Tawas, Hichigen. Examined and Approved

JAN 1 4 1942 Mickliff July Separty Austor General 300

32 31

SCALE - 1 Inch = 100 Feet

All dimensions are given in feet and decimals thereof.
All bearings are magnetic.



WHITESTONE POINT

A SUBDIVISION OF PART OF SECTION 30 T20N R8E

AND PART OF E1/2 OF E1/2 OF NE1/4 OF SECTION 25 T20N R8E

WHITNEY TOWNSHIP ARENAC COUNTY, MICHIGAN CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS

This plot has been examined and was approved on the day of June 1941 by the Arence County Board of Road Commissioners. oster

CERTIFICATE OF MUNICIPAL APPROVAL

This plat was approved by the Township Board of the Township

PO Township Clerk.

COUNTY TREASURER'S CERTIFICATE RELATING TO TAXES

Office of County Treasurer, Arenac County.

I hereby certify, That there are no tax liens or titles held by
the State on the lands described hereon, and that there are no
tax liens or titles held by individuals on said lands, for the
five years areceding the day of June 1941 and that
the taxes for said period of five years are said, as shown by the records of this office.
This certificate does not apply to taxes, if any, now in process of collection by Township collecting officers.

CERTIFICATE OF APPROVAL BY COUNTY BOARD

Finding that width and incetion of State Trunk Line and Federal

State Hillhway Commissione

Aid Roads conform to plans on file. I hereby approve this plat.

574 day of Judy 1941. A TENS COMY OF THAT THIS COPY IS A TENS COMY OF THE FIRST OF FLAT Jour & Comera Herry Converse For fieldaldida COMPAGED 1 JAN 1 4 1942 County Clerk. me Jown Furdy Deruit Auditor Central Claude E. Upton

CERTIFICATE AS TO STATE TRUNK LINE OR FEDERAL AND ROADS

We hereby certify that said plat appears to include land located on a state trunk line of federal aid road.

FILED IN AUDITOR CENTRAL'S DEPI AND THE STATE OF THE Maine Quie Tur Allen

Glaude E. Upton County Plat Board. Fidth and location of state trunk line and federal aid roads O. K.

G. Donald Kennedy State Highway Commissioner.

CERTIFICATE AS TO COUNTY ROADS

Te hereby certify that said plat appears to include land located COPYon a county road.

Chaude E. Upton County Treasurer. Register's Office Examined and approved Arenac County. Converse Plat of Whitestone Point Sec. 30T20NRBE + Sec 25 T20N RBE was Recorded this ______day of County Plat Board January A D., 1942 at 5:30 O'clock Claude .E. .Upton HIGHWAY RIGHT OF on Page 52 OF WAY Avis Black ORIGINAL ON FILE

CENTER LINE OF US 23 County Road Commission. 41 40 38 **9** 36 35 30 34 29 33 27 SHADY 8 'PRIVATE'

23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 4

ALL LOTS ARE TO EXTEND TO WATERS EDGE

SAGINAW

Member .--

196

24 RTE

POINT OF BEGINNING

RBE